
Meeting	Chipping Barnet Area Environment Sub-Committee
Date	22 October 2013
Subject	Members' Item – 20mph speed limit on all residential roads in Friern Village N11 and extension of double Yellow lines
Report of	Head of Governance
Summary	This report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Officer Contributors	Maria Lugangira – Business Governance Service
Status (public or exempt)	Public
Wards affected	Coppetts
Key Decision	Not Applicable
Enclosures	None
For decision by	Chipping Barnet Area Environment Sub- Committee
Function of	Executive
Reason for urgency / exemption from call-in (if appropriate)	Not applicable

Contact for further information: Maria Lugangira – Business Governance Service – Tel: 020 8359 2761

1. RECOMMENDATIONS

- 1.1 That the Sub-Committee's instructions are requested.**

2. RELEVANT PREVIOUS DECISIONS

- 2.1 None.

3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS

- 3.1 As and when issues raised in this way are progressed they will need to be evaluated against the Corporate Plan and other relevant policies.

4. RISK MANAGEMENT ISSUES

- 4.1 None in the context of this report.

5. EQUALITIES AND DIVERSITY ISSUES

- 5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)

- 6.1 Any financial implications will be contained within the budgets of the Service.

7. LEGAL ISSUES

- 7.1 None in the context of this report.

8. CONSTITUTIONAL POWERS (Relevant section from the Constitution, Key/Non-Key Decision)

- 8.1 The Council's Constitution Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.
- 8.2 The Council's Constitution, Committees and Sub-Committees – Paragraph 6.1 states a Member (including appointed substitute Members) will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves. Paragraph 6.2 states that Members' Items must be relevant to the terms of reference of the body which will consider the item.

9. BACKGROUND INFORMATION

- 9.1 Councillor Pauline Coakley Webb requested that a Member's Item be considered on the following matter:

"To request that the Area Environment Committee instructs officers to report back on the feasibility timescale and costs of implementing a 20mph speed limit on all residential roads in Friern Village N11 including Ribblesdale Avenue, Regal Drive and Balmoral Avenue and that the existing double-yellow lines on the roundabout at the junction of Colney Hatch Lane with Ribblesdale

Avenue be extended by at least 20 metres into Ribblesdale Ave

There are very many people who use the east end of The Village to walk to and from New Southgate Station both morning and evening, and although there are still two humps in Regal Drive a 20 mph speed limit is necessary to emphasise the residential nature of these very narrow roads and to improve safety.

The existing double-yellow lines on the roundabout at the junction of Colney Hatch Lane with Ribblesdale Avenue need to be extended by at least 20 metres into Ribblesdale Ave in order to stop cars and vans parking opposite the traffic island, as this makes the road far too narrow at this busy point and impedes sight lines. The extension is also needed to prevent any parking on this very narrow stretch.”

- 9.2 The Director for Place will arrange for officer comment to be given on the item at the meeting.

10. LIST OF BACKGROUND PAPERS

- 10.1 Email from Councillor Pauline Coakley Webb dated 10 October 2013.
- 10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2761.